



Alfred Today

Friday, February 19, 2010

- Submit
- Employment
- News
- Calendar
- Classifieds
- Spiritual Life

**In This Issue**

Webmail users [click here](#)

**Official News**

- [Employee Phone List Spring 2010](#)
- [Undergraduate Students - Financial Aid Deadline 3/15/10](#)
- [Introducing PrintSmart Program](#)

**General Announcements**

- [Change of Date for 'Off Broadway'](#)
- [AU PRIDE- Healthy New You Week- Feb.22-26](#)
- [Fiat Lux is Now Accepting Editor and Exec Staff applications](#)
- [Contribute Refresher Trainings](#)
- [Want to Learn More about Bridge?](#)
- [National Magazine Seeks Student Contributors](#)
- [Senate Meeting Feb. 17](#)

**What's Happening?**

[More Events...](#)

| TODAY   | TOMORROW  | SUNDAY                       |
|---|---|------------------------------|
| 12:00 Internship & Summer Job Fair              | 2:00 AU Dance Theater: A Matinee of Dance       | 12:00 Women's Basketball (H) |
| Major/Minor Fair                                | 8:00 Film: 'A Hundred Patients of Dr. Jia'      | 2:00 Men's Basketball (H)    |
| 5:00 Habitat Annual Spaghetti Dinner            | Etch-a-Sketch Comedy Team                       | Film: '2012'                 |
| 6:00 Women's Basketball (H)                     | AU Dance Theater: An Evening of Dance           |                              |
| 8:00 Men's Basketball (H)                       | · Women's Swimming and Diving Championships (A) |                              |
| Film: '2012'                                    |   |                              |
| AU Dance Theater: An Evening of Dance           |   |                              |
| 10:00 Music: Franz Nicolay                      |   |                              |
| 11:00 Film: '2012'                              |   |                              |
| · Women's Swimming and Diving Championships (A) |   |                              |

**Employee Phone List Spring 2010**

The updated employee phone list is now available on the HR Web site at the link below. You may locate it on the Web, add it to your favorites, create a short-cut on your desktop, or print a hard copy, whichever works best for you.

Remember the phone list has been updated based on information pulled from Banner. Should your phone information not be correct, please use the Personnel Data Form to change your information and forward it to Human Resources for correction.

Link: [Employee Phone List Spring 2010](#)

Attachment: [Personnel Data Form](#)

Submitted by: Kathy Costello

[back to top](#)

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### **Undergraduate Students - Financial Aid Deadline 3/15/10**

IMPORTANT: MARCH 15, 2010 IS THE DEADLINE FOR FILING THE 2010-11 ALFRED UNIVERSITY FINANCIAL AID APPLICATION AND THE FREE APPLICATION FOR FEDERAL STUDENT AID (FAFSA).

If you will be an undergraduate student at AU for the 2010-11 academic year and do not have these documents, please stop by the Financial Aid Office to pick them up. We are located in Alumni Hall and are open 8:30 a.m. - 4:30 p.m., Monday - Friday.

Submitted by: Elena Wallace

[back to top](#)

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### **Introducing PrintSmart Program**

Recently a meeting was held in Nevin's Theater to introduce a new program called PrintSmart to purchase toners and printer cartridges at a discounted price from Toshiba Business Solutions using an easy-to-use Web portal.

For those of you who could not attend, I am attaching the brochure that was available at the meeting.

The meeting informed the attendees about the program, how it worked, what savings they would see, environmental practices, standardization, and how to order online.

Should you have any questions regarding this program please contact Procurement Services at x2698.

Attachment: [PrintSmart Brochure](#)

Submitted by: Sue Peck

[back to top](#)

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### **Change of Date for 'Off Broadway'**

Due to a scheduling conflict, 'Off Broadway' presented by the Chamber Singers has been moved to FRIDAY, March 26. All reservations are still valid.

For more information, please e-mail Laurel Buckwalter at [fbuckwal@alfred.edu](mailto:fbuckwal@alfred.edu).

Submitted by: Nancy Freelove

[back to top](#)

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### **AU PRIDE- Healthy New You Week- Feb.22-26**

AU Community - It's time to get Healthy & all for FREE!

Learn what great wellness options AU has to offer: Take advantage of McLane & Gibbs Fitness Center with Pilates / Yoga Classes, Wellness Walking, or Learn Body Sculpting Basics.

AVI is offering great healthy choice meals & their own Dietician will be on campus to talk to you about nutrition! AU's Wellness Center advisor Pam Schu will be in PCC to teach you all the basics of inner health!

So get out of your offices, dorms & apartments & have some HEALTHY FUN!

(Note: Pilates/Yoga Classes limited to 20 per day. Sign-up by e-mailing [aupride@alfred.edu](mailto:aupride@alfred.edu))

Attachment: [au\\_healthweek\\_poster21.pdf](#)

Submitted by: Susan Gorman

[back to top](#)

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### **Fiat Lux is Now Accepting Editor and Exec Staff applications**

Applications for Editor-in-Chief and Executive Staff positions are now available. They can be found as an attachment to this announcement or on the door outside of the Fiat Lux office in Powell Campus Center.

The deadline for applying for all positions is March 17 at noon. That's the Wednesday after spring break.

Applications may be submitted by either placing them in the folder on the Fiat Lux office door or via e-mail to [fiatlux@alfred.edu](mailto:fiatlux@alfred.edu).

Link: [Executive Staff Application](#)

Attachment: [Editor in Chief Application](#)

Submitted by: Fiat Lux

[back to top](#)

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### **Contribute Refresher Trainings**

ITS is pleased to begin offering Contribute refresher trainings for editors of <http://www.alfred.edu>. AU's Web site has undergone many changes in the last year; these changes will be addressed in the training, along with review of editing guidelines.

Attendance at a refresher session will be mandatory for anyone who plans to continue editing pages on <http://www.alfred.edu>. Sessions will be offered starting on Feb. 24th and will continue through the spring semester.

Contribute refresher trainings are scheduled for the following dates:

Wednesday 2/24, 9 a.m.

Thursday 2/25, 10 a.m.

Wednesday 3/3, 9 a.m.

Thursday 3/4, 9 a.m.

Thursday 3/11, 10 a.m.

To sign up for one of these sessions, please contact Meghanne Freivald at 607.871.2363 or via e-mail. All Contribute refresher trainings will be held in 306 Perlman Hall.

Submitted by: Meghanne Freivald

[back to top](#)

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### **Want to Learn More about Bridge?**

Bridge returns to Alfred! The world's most popular card game is being played Monday nights at the

Powell Campus Center. If you want to play Bridge, or learn more about the game, come to the "Underwear Room" (alcove off the Cyberfresh Cafe). Play will start at 7 p.m. on Monday, 22 February.

Players and officials from the Helen Bailey Bridge Club will be available to discuss lessons and the possibility of establishing an AU bridge club. All campus and community citizens are welcome to attend. Come to play, come to watch, come to learn.

Submitted by: Pat LaCourse

[back to top](#)

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### National Magazine Seeks Student Contributors

You pitch the ideas. You write the articles. We just publish them. Check out the topics we cover and start brainstorming. Send your submissions to [magazine@bncollege.com](mailto:magazine@bncollege.com) by Sunday, Feb. 28, 2010. To see a copy of the magazine, go to: <http://www.u4ucollegemaga...>

U4U magazine is published twice yearly by Barnes & Noble College Booksellers, Inc. and reaches 1,000,000 students at the start of each semester. U4U is the only national magazine of its kind written entirely by student contributors. U4U focuses its content on the issues that matter most to this generation of students.

Submitted by: Deborah Clark

[back to top](#)

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### Senate Meeting Feb. 17

Hello Fellow Alfredians,

Attached is what happened during the Feb. 17 Student Senate Meeting. Any questions? Please feel free to e-mail the senate account or ask one of the executive board members.

Have a Great Day!

Attachment: [Senate\\_Minutes\\_from\\_Feb\\_17.doc](#)

Submitted by: Student Senate

[back to top](#)

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