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**What's Happening?**[More Events...](#)

TODAY	TOMORROW	FRIDAY
10:00 <a href="#">Walk-In Hours - Career Development Center</a>	12:00 <a href="#">International Education Week</a>	12:00 <a href="#">International Education Week</a>
2:00 <a href="#">International Education Week</a>	9:00 <a href="#">Health/Wellness Fair, Educational Workshops</a>	12:10 <a href="#">Friday Forum: What's Next For Ferguson &amp; Beyond</a>
5:15 <a href="#">International Education Week: Fulbright Meetings</a>	10:00 <a href="#">Walk-In Hours - Career Development Center</a>	12:20 <a href="#">Environmental Speaker: 'When Off-Grid Gets Off-Kilter'</a>
	11:20 <a href="#">John F. McMahon Lecture</a>	

12:10 Bergren Forum -  
'Multiphase Ceramics  
for Nuclear Energy'

8:00 Bingo For Food

Director's Screening:  
'The Dialogue'

### McLane Gymnasium Closed 11/19-11/20

The McLane Basketball Gymnasium will be closed on Wednesday 11/19. It will be open for use again Thursday evening, 11/20 at 5 P.M.

Submitted by: Tony Aquilina

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### Chemical Waste Removal

The fall/winter chemical waste removal will occur during November and December 2014. Both hazardous and non-regulated waste will be accepted.

All chemical waste must be received in your respective Central Accumulation Area (CAA) no later than Tuesday, Nov. 25, 2014. Contact Dean x2196 to arrange for receipt of your waste.

Completed Hazardous Waste and Non-Regulated Waste Log Forms MUST be sent to Dean Perry no later than Tuesday, Nov. 25 and may be mailed (117 Myers Hall), faxed to x2086, or scanned and emailed to: [perrydr@alfred.edu](mailto:perrydr@alfred.edu).

The hazardous waste packers must have this information prior to packing in order to obtain required approvals from the disposal facility.

All Satellite Accumulation Area labels MUST be filled-out completely with EPA# for respective college, building name, Room # or area name, start date, initials, chemical name(s) of constituents in the container with volume or weight, the pH of the contents if the waste is corrosive written on the label, and proper waste characteristic(s) checked prior to receipt in Central Accumulation. Note: Per EPA regulations you have only 72 hours from an SAA full date to transfer the container to the proper CAA. SAA containers must be compatible with the contents, tightly capped or sealed with a container lid, have clean exterior, and the SAA label easily legible. Any type of food container is not allowed for the purposes of disposing waste. If you have any questions contact Dean Perry.

All Satellite Accumulation Areas must be empty prior to Nov. 26, with a notation to that effect made on your submitted November 2014 Satellite Accumulation Area Weekly Inspection sheet.

Reminder: Any SAA's which collect waste during the holiday break and are not empty must have the weekly inspection log maintained and submitted to EH&S on a weekly basis.

Hazardous and Non-Regulated Waste Log Forms are available at <http://our.alfred.edu/ind...> under the heading "AU EH&S Forms".

Link: [EH&S Web Site](#)

Submitted by: Dean Perry

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### Treddenick Water Shut Down Nov. 26

The water at Treddenick will be shut off on Wednesday, Nov. 26 from 9 a.m. to noon for repairs. Thank you.

Submitted by: Deborah Clark

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### **No Account Payable Checks Issued Thursday, Nov. 27**

Due to the Thanksgiving Holiday, there will be no Accounts Payable checks issued on Thursday, Nov. 27. Please have any invoices that require payment on Tuesday, Nov. 25 to the business office by end of day Monday, Nov. 24.

The next check run will not be until Tuesday, Dec. 2. We apologize for any inconvenience. If you have any questions or concerns, please call us at 871.2128.

Submitted by: Jodi Howe

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### **Inclement Weather Closing Procedure**

Please review the updated inclement weather closing procedure for information regarding the closing of Alfred University in the event of a weather-related event.

This policy can be downloaded at the Environmental Health & Safety website under the heading "Weather Related Information and Advisories," or you may click on the attached file.

Link: [EH&S Web Site](#)

Attachment: [Inclement Weather Closing Procedure](#)

Submitted by: Dean Perry

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### **Holiday break advice: Lock it up!**

The Holiday Break exodus from campus is generally the time of year when belongings seem to disappear if rooms, offices, and cars are not locked. Please take an extra moment to lock all rooms, offices and vehicles. If you see an suspicious activity please report it immediately to the Office of Public Safety at 607-871-2108 or 911.

Submitted by: Susan Goetschius

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### **2014-15 Allen Term Financial Aid**

The following information will help students understand what types of financial aid may be available to

help with education expenses for Allen Term courses.

#### Allen Term Tuition

Tuition for Allen Term is \$990 per course.

#### Alfred University Scholarships and Grants

Alfred University scholarships and need-based grants are not available for Allen Term study. Tuition for Allen Term courses is already subsidized as the charge per course is up to 70% less than the per credit hour charge for the fall or spring semester.

#### Federal Direct Student Loan (FDL)

Undergraduate students who will not use their annual amount of FDL during the fall and spring semesters may have some FDL eligibility for Allen Term. Generally speaking, annual loan limits in any combination of subsidized and unsubsidized FDL for dependent undergraduate students are:

Freshmen \$5,500

Sophomores \$6,500

Juniors \$7,500

Seniors \$7,500

Graduate students who will not use their 2014-15 annual unsubsidized FDL eligibility of \$20,500 for the fall and spring semesters may have eligibility remaining for Allen Term. You can confirm if you have any 2014-15 remaining FDL eligibility at the Financial Aid Office.

#### NYS TAP

TAP is not available for Allen Term

#### Federal Pell Grant

Students who are enrolled full-time for the fall and spring semesters will not have Pell Grant eligibility for Allen Term.

#### Federal PLUS Loans

Parents of dependent undergraduate students are eligible to apply for the Federal Parent Loan for Undergraduate Students (PLUS) for Allen Term expenses. Please note, under the PLUS Loan the parent is the borrower, not the student.

Graduate students may use the Graduate PLUS Loan for Allen Term expenses.

To learn more about the PLUS Loan visit: [www.studentaid.gov](http://www.studentaid.gov).

An instruction sheet is available from the Financial Aid Office. To learn more about the Federal Direct PLUS Loan, go to <http://studentaid.ed.gov>....

#### Private Education Loans

Private education loans through a private lender may be used for Allen Term. To learn more about private education loans, visit [www.alfred.edu/Finaid/loa](http://www.alfred.edu/Finaid/loa)....

#### December 2014 Graduates

Students who complete their Alfred University degree requirements in fall semester 2014 are not eligible for any type or source of financial aid for Allen Term.

#### Travel Courses

Expenses associated with travel courses may be considered in the determination of Allen Term financial aid. The International Programs Office will work with the faculty member providing the course to determine the applicable expenses then notify the Financial Aid Office.

#### Need Help?

Through a short visit or contact with the Financial Aid Office, a staff member will be able to quickly review your record and advise you of your aid options for Allen Term. The Financial Aid Office is located in Alumni Hall. The office hours are 8:30 a.m. - 4:30 p.m., Monday - Friday. The telephone number is 607.871.-2159.

Attachment: [2014-15 Allen Term Financial Aid](#)

Submitted by: Elena Wallace

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### Copier Scam Alert

Departments are receiving more phone calls from potential scamming companies. If your caller:  
\* Asks for your copier's serial number

- \* Does not give you a company name
- \* Claims to be from Toshiba
- \* Claims prices for print cartridges have gone up and will hold a cartridge for you at the old price

Do not order anything from these companies and transfer these calls IMMEDIATELY to Office & Procurement Services at ext. 2698.

Submitted by: Cheryl Foster

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### **CandyGram Sale**

\$1/candygram. Buy one for a friend or loved one this season! Once you receive a candygram you will get an email to pick up your candygram! You can submit an anonymous gram if you would like.

Submitted by: Alpha Phi Omega

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### **International Education Week!**

This Week is International Education Week! Stop by the information tables, learn about how to apply for a Fulbright scholarship, see Arnd Wachter's new film, "The Dialogue," and meet the director! Here are the details:

Monday, Nov. 17:

Asia Table

Powell Campus Center 3rd Floor, 12-2 p.m.

Tuesday, Nov. 18:

Latin America Table

Powell Campus Center 2nd Floor, 12-3 p.m. (try Brazilian snacks!)

Fulbright Info Session

(English Language Teaching)

Perlman 112, 5:15-6:15 p.m.

Wednesday, Nov. 19:

Europe Table

Powell Campus Center 3rd Floor, 12-3 p.m.

Fulbright Info Session

(Research Project)

Perlman 112, 5:15-6:15 p.m.

Thursday, Nov. 20:

Middle East Table

Powell Campus Center 3rd Floor, 12-2 p.m.

Study Abroad Info Session

Perlman 112, 5:30-6:30 p.m.

Special Event

Director's Screening of "The Dialogue," a new movie by Arnd Wachter

See the movie and meet the director!

Nevins Theater, 8 p.m. (Free!)

Friday, Nov. 21:

Caribbean Islands

Powell Campus Center 2nd Floor, 12-4 p.m.

Saturday, Nov. 22  
The Gala Dinner  
5-8 p.m. Knight Club  
(with UMOJA-sign up early! \$10 cost to benefit AIDS charity)

Submitted by: Study Abroad

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### **Come to the Health/Wellness Fair, Workshops Thursday at McLane!**

Come spend some time celebrating National Rural Health Day, Thursday, Nov. 20, by participating in activities at the daylong Health/Wellness Fair and Educational Workshops, 9 a.m. - 4 p.m. at the Health and Wellness Center, McLane.

Employees who register for health screening will be able to receive up to 1.5 hours of paid time to take their assessments and attend the event.

The Health/Wellness Fair will feature more than 50 vendors/booths offering information and/or services including audiology, acupuncture, alcohol and substance abuse resources, flu shots, and dietary education (registered dietician). Door prizes will be awarded.

Hour-long workshops with representatives from Jones Memorial Hospital, the Allegany/Western Steuben Rural Health Network, Inc.; the University at Buffalo School of Pharmacy, and Roswell Park Cancer Institute will focus on Women's and Men's Health and Wellness, Fall Prevention Strategies, Medication Therapy Management, Ergonomics in the Workplace, and Tobacco Free Me.

The day's events are sponsored by the Allegany/Western Steuben Rural Health Network, Inc.; the Allegany County Department of Health; Jones Memorial Hospital, Wellsville, and Alfred University.

Submitted by: Deborah Clark

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### **Hornell Residents Petitioning to Save Healthcare Services in Community**

Residents of Hornell and the surrounding communities are circulating an electronic petition to ask Gov. Andrew Cuomo and the NYS Department of Health to maintain comprehensive health care services in Hornell.

Organizers of the petition drive say that the Department of Health will be making a decision in December about the future of St. James Hospital as a provider of healthcare services to the area. Please read the petition and sign it if you are in favor of maintaining accessible services in the Hornell community.

<https://www.causes.com/ac...>

Submitted by: Susan Goetschius

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### **John F. McMahon Lecture**

Dr. Joseph Cesarano III will present the John F. McMahon Lecture, Nov. 20, 11:20 a.m., Holmes Auditorium, Harder Hall.

Dr. Cesarano was raised in Caledonia, NY and received a BS Suma Cum Laude in Ceramic Engineering from Alfred University in 1983 and an MS in Ceramic Engineering and PhD in Materials Science from the University of Washington in 1985 and 1989, respectively.

He has been a Visiting Scientist at Oak Ridge National Labs and the Swedish Ceramic Institute. From 1989 - 2007 he was a scientist with Sandia National Laboratories and served as an adjunct professor in the Department of Chemical and Nuclear Engineering at the University of New Mexico and in the Department of Materials Science and Engineering at New Mexico Tech.

At Sandia he specialized in colloidal science and manipulation of fine particles for the development of material manufacturing technologies and process improvement. He has mentored over 50 students; several who are now university professors.

He is an inventor of robocasting technology, has eight patents, three patents pending, and is an author on more than 30 technical papers. His publications on polyelectrolyte stabilization of ceramic particles are used in Materials Science curriculums world-wide and have been cited over 660 times.

In February 2007, Dr. Cesarano took an Entrepreneurial Leave from Sandia and began full-time operational control of Robocasting Enterprises LLC where he is currently the president.

He has a wife, Martha, a son Brad, a daughter Anna, and a dog Yoder.

Link: [Abstract: 3-D Printing of Ceramics via Robocasting](#)

Submitted by: Cheryl Mastin

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### **Poder Meeting**

Come join Poder on Thursday, Nov. 20, 2014 at 5 p.m. in the ICU! We'll be sharing Thanksgiving traditions, learning how to play with dominoes, and having game tournaments!

Invite your friends!

Submitted by: Institute for Cultural Unity

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### **What's Next For Ferguson & Beyond (Friday Forum)**

At the time of this posting, the city of Ferguson (as well as millions of others) still awaits a grand jury's decision surrounding the death of teen Michael Brown and the fate of police officer Darren Wilson.

Whether or not the decision is public by Friday, the Alfred community will hold an educational forum - 12:10-1:05 p.m., Nevins Theater - to discuss the most recent developments and the impact of any decisions. Dr. Bob Stein will introduce and moderate - with contributions by invited speakers and audience feedback.

Link: [BBC Article about Grand Jury process](#)

Submitted by: Dan Napolitano

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### **Environmental Studies Speaker: 'When Off-Grid Gets Off-Kilter'**

Please join us for this week's Environmental Studies Speaker Series!

Date & Time: Friday, Nov. 21, 12:20 -1:10 p.m.

Title: "When Off-Grid Gets Off-Kilter: Realities of Living in a Solar Home"

Speaker: Carrie Koplinka-Loehr, Retired Director, Northeast Integrated Pest Management Center, USDA

Location: Science Center 247 (Roon Hall)

This event is open to everyone.

Refreshments will be served.

Submitted by: Jaime Osborne

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### **Cancelled: AIDS Charity Basketball Game**

The AIDS Charity Basketball Game that was listed in the Get Involved Guide to be happening on Friday, Nov. 21 at 8:30 p.m. has been cancelled.

Umoja encourages interested attendees to instead consider going to the Gala Rouge or the AIDS Charity DJ Party on Saturday, Nov. 22.

The Gala Rouge is from 5 - 9 p.m. in the Launchpad Lounge on the 2nd floor of the Powell Campus Center. Tickets are \$10 per person.

The DJ party will be from 10 p.m. - 1 a.m. in the Knight Club. Admission is \$2.

Submitted by: Center for Student Involvement

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### **Women's Song-Women's Voices**

On Saturday, Nov. 22, the new women's choir at AU presents works by women composers. The concert will be informative as well as entertaining, as members of the Women in Music class present their research on these un-sung heroes of Music History.

The concert begins at 7:30 P.M. in the Alfred Seventh Day Baptist Church.

Submitted by: Luanne Crosby

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### **New Course on Frac(k)ing for Spring Semester**

A two credit hour, special topics course, GEOL 200, will focus on Frac(k)ing, Energy Issues, and Environmental Risks - especially in Western New York. We will meet Tuesday afternoons, from 3:20 to 5:10 p.m. No prerequisites, open to all. If you have questions, contact [fmuller@alfred.edu](mailto:fmuller@alfred.edu).



Submitted by: Otto Muller

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### Yes, We are Open for Business

The AU Bookstore is undergoing a renovation 11/17-11/24. We will be a little messy but we are open regular hours - Monday-Thursday 8:30 a.m.-5 p.m., Friday 8:30 a.m.-4 p.m., Saturday Noon-4 p.m., Sunday Noon-3 p.m. Thank you.

Submitted by: Marcy Bradley

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### Confidence as a Leader

It's one thing to be able to lead, and it's another to be a confident leader. Our workshop will help you radiate confidence when leading study groups, on an athletic team, running a club, or in any other leadership capacities! Any questions email [Leadership@alfred.edu](mailto:Leadership@alfred.edu)

This workshop will be held at the Judson Leadership Center on 12/2/2014 from 12:10 to 1:10 p.m.

Submitted by: Judson Leadership Center

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### HSK Test Level 1 and Level 3

HSK Test Level 1 and Level 3 will be held 9:30-11:30 a.m. (Level 1) & 2-4 p.m. (Level 3) on Saturday, Dec. 6, in Perlman 105.

The test is now open to all Chinese language learners who are interested in the test besides the students from Chinese class 102 and 202 at AU.

The last date to register is Wednesday, Nov. 26. The registration fee for HSK level 1, and level 4 is \$20, and \$40, respectively.

The new HSK test was launched by Hanban (Confucius Institute Headquarter) in an effort to better serve Chinese language learners. Many HSK testing centers have been established home and abroad; overseas testing centers have reached 180 with a distribution in 60 countries.

For more information, please contact Liwei (Olivia) Wang by [wangl@alfred.edu](mailto:wangl@alfred.edu) or 607-871-2762.

Link: [www.chinesetest.cn](http://www.chinesetest.cn)

Attachment: [Registration Form](#)

Submitted by: Yanfang Song

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### Green Tips

Instead of buying an air freshener, try opening your window or get a couple of succulents to help keep the air clean.

Submitted by: Jordyn Williams

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### **Lion's Club holiday basket raffle set**

The Alfred Lion's Club is sponsoring its Holiday Basket Raffle. A selection of holiday baskets, filled with local products and services worth more than \$1,350, may be viewed Community Bank.

Tickets are \$1 each; six for \$5 and 15 for \$10, and are available from Lion's Club members and at Community Bank.

The drawing will be Dec. 11.

Submitted by: Susan Goetschius

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### **Medicare Open Enrollment**

Medicare Open Enrollment is Oct. 15 to Dec. 7, 2014. This is when ALL people with Medicare can change their Medicare health plan and prescription drug coverage for 2015.

Your health needs change from year to year, and your health plan may change the benefits and costs each year too. That's why it's important to review your Medicare choices each fall, to compare your current plan to new options and see if you can lower some costs or to find a plan that better suit your needs.

If you are satisfied that your current plan will meet your needs for next year, you don't need to do anything. If you think you want to change your current Medicare plan, call the Allegany County Office for the Aging for an appointment to discuss the plans available to you in 2015.

Our available appointments fill up fast, so call us at 585-268-9390 to be sure you get the help you need.

If you are a Medicare recipient, you are receing a lot of advertisements from the health insurers that cover Allegany County. Please remember that you should always be opening mail from your current insurer (to see if your current plan is being changed), Social Security, and CMS (Centers for Medicare and Medicaid Services).

If you are new to Medicare, the Office for the Aging offers a free training on Medicare on the second Thursday of every month at 1:30 p.m. at our offices at 6085 State Route 19N, Belmont. Call 585-268-9390 to reserve a seat at this training.

Submitted by: Deborah Clark

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