

[Submit](#)[Employment](#)[News](#)[Calendar](#)[Classifieds](#)[Spiritual Life](#)

## In This Issue

Webmail users [click here](#)

### Official News

- [Academic Alley Closed Monday, Tuesday, Aug. 3-4](#)
- [Powell Campus Center Restricted Access](#)
- [Mail and Package Pick-up - Aug. 3, 4](#)

### General Announcements

- [Ordering New Toshiba Copier Supplies](#)
- [Event Guide Information Needed](#)
- [Admissions AU Friday Summer Open House](#)
- [Drums and Percussion Lessons](#)
- [Employment Opportunity - Studio Technician](#)
- [Kids' Fishing Contest](#)

## What's Happening?

[More Events...](#)

TODAY

TOMORROW

SATURDAY

### Academic Alley Closed Monday, Tuesday, Aug. 3-4

Academic Alley will be closed to traffic Monday, Aug. 3 and Tuesday, Aug 4. Sorry for any inconvenience.

Physical Plant

Submitted by: Kelly Moore

[back to top](#)[Send Email Reminder](#)

### Powell Campus Center Restricted Access

The Powell Campus Center will have restricted access Aug. 3 and 4 due to an equipment lift to the roof.

Academic Alley in front of Powell will be closed from the gate to the stone pillars on the corner. All side and front entrances will be inaccessible and pedestrian traffic will be blocked from using the sidewalks in this area.

The East (back) door of the building will remain open as well as the East sidewalk.

Thank You,  
Physical Plant

Submitted by: Brian Dodge

[back to top](#)[Send Email Reminder](#)

---

### **Mail and Package Pick-up - Aug. 3, 4**

Due to Powell Campus Center closing Monday, Aug. 3 and Tuesday, Aug. 4, all mail and packages may be picked up in Office & Procurement Services, Greene Hall, during this time.

If you currently have mail and/or packages in the Mail Room, please pick them up at your earliest opportunity.

Thank you for your cooperation.

Submitted by: Donna Sturdevant

[back to top](#)

[Send Email Reminder](#)

---

### **Ordering New Toshiba Copier Supplies**

Areas with new Toshibas: the Costore will be available for ordering your new supplies on Wednesday, July 29. Until then, you can call the number on front of your Toshiba copier to order supplies.

Submitted by: Cheryl Foster

[back to top](#)

[Send Email Reminder](#)

---

### **Event Guide Information Needed**

We are busy compiling the event guide for the upcoming semester. Please send [csi@alfred.edu](mailto:csi@alfred.edu) details about your events (time, place, picture, etc.) if you want them included in the guide! Information must be in by Friday, July 31.

Submitted by: Eliza Ordway

[back to top](#)

[Send Email Reminder](#)

---

### **Admissions AU Friday Summer Open House**

The Office of Admissions is hosting its third of five AU Friday Summer Events this Friday, July 31, for prospective students and their families. Registration will be held in Ade Dining Hall starting at 9:30 a.m.

Students will have the chance to sit in on panels, tour facilities and campus, as well as meet with faculty for lunch.

Should you have any questions about the day, please contact Tracy at x2411.

Attachment: [AUFRIDAYSCHEDULUE.doc](#)

Submitted by: Tracy Valentine

[back to top](#)

[Send Email Reminder](#)

---

## Drums and Percussion Lessons

Dustin Woodard is looking for more students for the Fall semester. If you or anyone you know from AU or Alfred State are interested in percussion/drum lessons you can contact him at [Dustinjwoodard@gmail.com](mailto:Dustinjwoodard@gmail.com).

Submitted by: Dustin Woodard

[back to top](#)

[Send Email Reminder](#)

---

## Employment Opportunity - Studio Technician

College of Ceramics - Temporary Studio Technician

Link: [Temp Studio Technician Posting](#)

Submitted by: Kathy Costello

[back to top](#)

[Send Email Reminder](#)

---

## Kids' Fishing Contest

The Andover Wetlands is hosting its 24th annual Kids' Fishing Contest, Saturday, Aug. 1, from 8 a.m.- 3 p.m. at the Andover Ponds. Trophies will be awarded at 3:30 p.m.

There is no entry fee and free refreshments will be available. Age groups include: 5 and under; 6-8; 9-11; 12-15.

Trophies will be awarded for first, second, and third in each age group. Also for largest fish, smallest fish, most fish, biggest bass, and largest carp.

For information, please call: 585.593.1624 or 585.610.2241. Or visit the Andover Wetlands website at: [www.andoverwetlandskidsfi...](http://www.andoverwetlandskidsfi...)

Submitted by: Deborah Clark

[back to top](#)

[Send Email Reminder](#)

---