Friday	, September 17, 20	10	A.		-	
Submit	Employment	News	Calendar	Classified	s Spiritual Life	
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What's Happening? More Even				more events		
	TODAY		TOMORROW		SUNDAY	
2:20 The S Wome	cience of en's Studies		men's Tennis Ma		Hillel Bagel Brunch	
			otball Game		JV Football Game	
Envir	onmental Studies	3:00 Me	n's Soccer Game	2:00	Nevins Film: 'The Karate Kid'	

8:00 Team Trivia at Herrick

Library

2:00 Nevins Film: 'The Karate Kid' 4:00 Women's Soccer Game

3:00 Dez Cordas - Guitarist Matthew Slotkin

7:00 Men's Soccer Game

	Meeting	9:00 Glam Slam	7:00
	PhD/C Thesis Defense Daniel G. Dunn	· Volleyball Game	
2:00	Senior Class Committee Meeting- Fri. 9/17		
8:00	Nevins Film: 'The Karate Kid'		
10:00	Comedy: Hasan Minhaj		

11:00 Nevins Film: 'The

Speaker

1:00 Passionately Pink for

the Cure Planning

# Karate Kid'

#### · Volleyball Game

### The HR Department Needs Your Help

The HR Department needs your help to assure that the University can continue to receive Federal Research Grants and Contracts. Please take a moment to fill out the attached form, save it to your desk top and return it to **humanresources@alfred.edu**.

We must have your information no later than Friday, Sept. 24 in order to meet the federal deadline.

Your assistance is greatly appreciated.

Submitted by: Deborah Clark

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# Send Email Reminder

## **Campus Network Maintenance (Sun 9/19)**

Sunday, Sept. 19 at 7 a.m., ITS will be performing some network maintenance that may cause some slight disruption in network services. ITS would like to apologize in advance for any inconvenience this may cause.

Submitted by: Adrian Morling

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## Send Email Reminder

#### **Student Club Business Office Package**

The Business Office in Carnegie Hall has put together a Student Club package to help the Clubs with any Business Office forms, hoping this information would be helpful and less confusing regarding our procedures.

Please do not hesitate to contact the Business Office with any questions.

If you are a Student Group representative, please have a signing rights information sheet filled out ASAP, with signatures, so that we may have the updated information on file for our records.

Attachment: Complete\_Student\_Club\_Package1.doc

Submitted by: Marty Fuller

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Send Email Reminder

# **Team Trivia at Herick Library**

Put on your thinking caps and bring your friends to Herrick Library on Saturday night for Team Trivia!

Team Trivia is a friendly competition, with music and entertainment by our host, Mike Allen, and prizes for the winning teams.

When: Saturday, Sept. 18, 8-10 p.m. Where: Herrick Library BookEnd

Submitted by: Ellen Bahr

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Send Email Reminder

# Gahu Performing Arts Universal Drum and Dance Concert and Workshop

Performers: T.R. McKotch and Nicole Ten Eyck Saturday, Sept. 18 at 2 p.m. Nancy Howe Auditorium David A. Howe Public Library 155 N. Main St., Wellsville 585.593.3410

Join drummer T.R. McKotch and dancer Nicole Ten Eyck for an afternoon of fun, high-energy drumming and movement. Rhythms and dances from West and Central Africa, Haiti, and the Caribbean will be explored. The concert (2-3 p.m.) is open to everyone but pre-registration (main circulation desk) is required for the free drum or dance workshop (3:15-4:15 p.m.) since space and instruments are limited.

This library-sponsored concert is free and open to the general public.

Submitted by: Deborah Clark

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Send Email Reminder

# Appalachia PBS Documentary, Part 1 - Time and Terrain

Monday, Sept. 20 at 6:45 p.m. Nancy Howe Auditorium David A. Howe Public Library 155 N. Main St., Wellsville 585.593.3410

We will begin the tale - the birth of the mountains, the evolution of the forest, the arrivals of the Native Americans and the Europeans. Appalachia appears on the map for the first time - a place of mystery and treasure, beyond the imagination of the known world. This series is narrated by Sissy Spacek. Parts two through four will be shown each following Monday, Sept. 27 through Oct. 11.

This library-sponsored documentary is free and open to the general public.

Submitted by: Deborah Clark

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Send Email Reminder

### Sustainability Directory by Alfred Alive (community organization)

A sub-group of Alfred Alive, focused on sustainability, is currently putting together a directory. If you, or your group/organization, are involved in a project with sustainability as a core idea or focus, or if your group is simply interested in environmental/sustainable information, please contact me at **aasustainabledirectory@gmail.com**.

P.S. contacting me will not automatically publish any information about you or your project. You will simply be contacted by me to request confirmation and information.

Thank you, Kacie

Submitted by: Kacie Dean

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Send Email Reminder

Student Senate Meeting Minutes 2010.09.15
Minutes Attached
Attachment: Student_Senate_Meeting_Minutes_2010.09.15.pdf
Submitted by: Student Senate
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AU PRIDE Homecoming Committee Meeting
AU PRIDE will be meeting this Fri- 12-1pm in PCC McNamara to discuss their annual Homecoming weekend of events. Anyone interested in being part of this great tradition here at AU is welcome to participate. Email: <b>aupride@alfred.edu</b>
Submitted by: Susan Gorman
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Senior Class Committee Meeting - Fri.9/17
The Senior Class Committee Meeting will take place on Fri. 9/17 - PCC McNamara @ 2pm until? Grade of 2011 are encouraged to attend.
Submitted by: Susan Gorman
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Autumn Visit Days with Admissions
The Office of Admissions is having its first of three open houses this fall for prospective students on Saturday, Sept. 18. We are expecting over 60 students including their families which will bring over 150 people on campus for this event.
Registration begins in Powell Campus Center at 8:30 a.m. followed by an academic fair, admissions and financial aid sessions, as well as other concurrent sessions.
Families will be eating brunch on campus in Ade dining hall from 11:45 a.m. to 12:45 p.m. Campus, Art and Engineering tours will begin following brunch.
Attachment: 2010AVDSchedule.doc
Submitted by: Michelle Pomeroy
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Call for Artists!
We are looking for art to be donated for a charity auction to be held at Herrick Library. It is for an 18 month-old boy in Long Island who has stage 4 neuroblastoma. Any work is appreciated.
If you are interested, please contact me at: 1.516.680.0763 kd2@alfred.edu

Thank you!

Submitted by: Kayla D'Antonio

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Send Email Reminder

# **Rescue Squad Wants You!**

Have you ever thought about the Emergency Medical Service World? or a Pre-Med student?

Alfred University Rescue Squad is for YOU! We give the chance for CPR & AED Training! Along with EMT-B Training!

We work with Alfred Ambulance and make AURS an EMS Education you won't forget!

Meetings are Thursdays @ 9 p.m. in Kenyon-Allen Room (Second Floor Powell)

## Link: Alfred University Rescue Squad Website

Submitted by: AU Rescue Squad

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Send Email Reminder

#### 'Preparing for a Career in a Post-"Mad Men" World'

The Women's Leadership Center proudly presents our first Woman of Influence speaker for the fall 2010 semester. Ms. Christina DelliSanti-Miller, founder of the Athena Collaborative Group, Inc., will be speaking about gender issues at work and how to build strong, positive relationships and connections in your career.

This event will take place on Thursday, Sept. 23, from 3:30-5 p.m. at the WLC.

Submitted by: Cheryl Foster

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#### Meet the Officers - Presented by the AU Office of Public Safety on Sept. 22

Come meet Alfred University Public Safety, Alfred Police Department, and NYS Police officers and learn about what they do to protect the Alfred University community.

There will be demos performed by the officers as well as the Allegany District Attorney Office's K-9 Unit. Vehicles and other tools used by the professionals for emergencies will be on display, and much more!

The event is presented by the Alfred University Office of Public Safety in association with Security On Campus Inc.'s National Campus Safety Awareness Month (NCSAM).

Attachment: Meet\_the\_Officers\_Event\_Flyer11.pdf

Submitted by: Brandon Parrish

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Send Email Reminder

#### **Environmental Studies Speaker**

Mark Shelton, President of Shelton Associates Inc. and AU 1994 Alumnus, presents "Water and Chemical Reuse, from Battery Plants to Frac Water"

12:20 to 1:10 p.m. on Friday, Sept. 17 Roon Lecture Hall (Room 247) of the Science Center.

Attachment: ENVS Speakers Series Fall 2010 Schedule

Submitted by: Billie Kunsman

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# Send Email Reminder

## Purple & Gold Bleed Red!

A sincere THANK YOU to all of the donors and volunteers who came out on Tuesday to give of their time and of themselves to make the first blood drive of the year so successful! We were able to collect 128 units of blood, making the drive yesterday AU's most successful to date.

That many units translates to the ability to save 384 lives. WOW. Way to care!

The next drive is scheduled for 11/11. Hope to see you there!

Submitted by: Brenda Porter

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Send Email Reminder

# **Strategic Opportunity Stipends**

Strategic Opportunity Stipends (SOS) Deadline: Friday, Sept. 24, 2010

Strategic Opportunity Stipends (SOS) provides grants designed to help individual artists of all disciplines take advantage of specific, unique opportunities that will significantly benefit their work or career. These are \$200-\$1,500 grants for forthcoming opportunities (not necessarily projects) that are distinct from an artist's ongoing work.

Please note that you may now request a maximum amount of up to \$1,500 for your SOS opportunity. There will also be a total of two SOS deadlines this year.

The next deadline is Sept. 24, 2010. This deadline is for opportunities occurring between November 1, 2010 and May 31, 2011.

To apply:

1. Applicants must be at least 18 years old and a full-time resident for the past year of one of the participating New York State counties (see step 3 or page 6 of the application. NOTE: SOS is NOT available to residents of the 5 boroughs of New York City). Applicants cannot be enrolled in a graduate or undergraduate degree program at the time of application.

2. Complete the application by downloading the PDF: http://www.nyfa.org/level...

3. Submit the application to your regional SOS administrator: http://www.nyfa.org/level...

Submitted by: Deborah Clark

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