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TODAY	TOMORROW	SUNDAY
3:00 <a href="#">ICU Friday: Cultural Crafts</a>	10:00 <a href="#">Visit us on a Saturday</a>	12:00 <a href="#">Open Quidditch Tryouts!</a>
6:00 <a href="#">Etiquette Dinner and Networking Soiree</a>	1:00 <a href="#">3/2 M. Lacrosse HOME vs. Brockport - 1pm</a>	• <a href="#">Women's Leadership Academy Info Sessions March 3 &amp; 6</a>
• <a href="#">Deadline to Study Abroad is Today!</a>	6:00 <a href="#">Sarasota event at the Ringling Museum of Art</a>	
	3/2 M. Tennis AWAY @ D'Youville - 6pm	
	8:00 <a href="#">Guest Artist Rectial - Trumpeter Frank Campos</a>	
	10:00 <a href="#">Music: Container, Unicorn Hard On and Timeghost</a>	

**Open Forum to Meet Wellness Center Director Candidate**

The second of two candidates for the Wellness Center Director position will be on campus today. The candidate's presentation is open to all faculty and staff.

Sharon McClennon-Wier: Friday, March 1, 2013

Location: Kenyon/Allen Time: 2-3 p.m.

Presenting: Knowledge, Attitudes, and Skills Related to Disabilities Among Psychologists - Are We Competent to Practice in this Multicultural Domain?

Submitted by: Valerie Daciw

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### Relay for Life Meeting/Tabling

We got some new members last time we had a meeting for Relay for Life, but we need more to make a good relay (our war on cancer), and we're going to do some tabling today and Friday from 11 a.m. to 1 p.m. at the Powell Campus Center. We also have a meeting to get things started Thursday night at 7 p.m. Hope to see you guys there.

Submitted by: Richard Lopez

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### Tie Dye with Chem Club

Tie Dye with the Chemistry Club Monday, March 4- Thursday, March 7 on the second floor of Powell during the lunch hours. We will have all the supplies that you need and even some limited shirts. To Tie-Dye will be \$2 and to Tie-Dye one of our shirts will be \$5.

Submitted by: Kristin Rubach

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### Open Quidditch Tryouts!

March 3  
Davis Gym  
12-2 p.m.  
Free Pizza!

Link: [Promotional Video](#)

Submitted by: Lauren Schramm

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### Summer Job

Are you going to be in Alfred for the summer and would like a full-time summer job on campus?

If so, please consider applying for a job in the Admissions Office. We are looking for 3, well-rounded students who can handle various types of tasks. Duties include providing campus tours, answering phones, clerical, etc.

Please submit the attached application or pick one up in Alumni Hall. Applications must be submitted by March 22, 2013 for consideration.

Attachment: [2013 Summer Admissions Employment Application](#)

Submitted by: Karen Johnson

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## **'Exploding Boundaries: Faculty and Staff Exploration in Drawing'**

Exhibition Dates: March 6 - April 5  
Open Reception: Wednesday, March 6  
Time: 7-9 P.M.  
Location: Fosdick-Nelson Gallery

Drawing Symposium: March 20  
Time: 5 P.M.  
Location: Fosdick-Nelson Gallery  
Cost to Attend: Free

The Fosdick Nelson Gallery presents Exploding Boundaries, an exhibition highlighting the practice of drawing in the School of Art and Design at Alfred University. The exhibition brings together the work of over fifty faculty and staff artists - a significant accomplishment, as an event of this scope, featuring our community of makers, is unprecedented at the school.

The concept for the show was conceived by the Gallery Committee in the fall of 2012; Joseph Scheer, Committee Chair and Professor of Printmaking and Gerard Edizel, Professor of Art History, along with Sharon McConnell, Gallery Director organized the exhibition. Exploding Boundaries will open in the Fosdick-Nelson and the upper floor of the Turner Gallery with a gala reception on March 6 from 7-9 p.m.

Insight, a student drawing exhibition, juried by Kathy Vajda will open on the first floor of the Turner Gallery in conjunction with Exploding Boundaries. All are welcomed and encouraged to attend. The exhibition runs through April 5, 11-4 weekdays and 1-3 weekends, excluding spring break recess March 9-17.

A full range of drawing methodologies are reflected in the exhibition and in the one- line statements collected from faculty and staff defining the role of drawing in their personal practice. The definitions range from the practical to the philosophical, and as the show title implies, the work on display explodes the conventional boundaries of drawing so that visitors might reassemble the practice in a new light for a more expansive view.

Submitted by: Shelly Grant

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## **Environmental Health and Safety Training**

Environmental Health and Safety Training for the week of March 4:

Monday, 4-Mar-13, 1:20 - 4:20 p.m., Science Center 402, Job Hazard Analysis & Material Handling

Wednesday, 6-Mar-13, 9 a.m. - 4 p.m., Susan Howell Hall, AHA (American Heart Association) First Aid with CPR/AED - Cost Employees & Students: \$20

Please call x3020 to pre-register for the all training classes.

Link: [EHS Web Site](#)

Attachment: [EHS Spring 2013 Training Calendar](#)

Submitted by: Dean Perry

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## **Do You Understand Your Rights Under FMLA?**

As part of the Department of Labor's continuing effort to spread the word about FMLA, the Wage &

Hour Division has released an Employee Guide to the FMLA, a 16-page, plain language booklet designed to answer common FMLA questions and clarify who can take FMLA leave and what protections the FMLA provides.

Attachment: [employeeguide.pdf](#)

Submitted by: Kathy Costello

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#### Submit to the CSI: AU Get Involved Guide

Do you have an event or activity coming up during the second half of the Spring Semester that you would like advertised in the CSI: AU Get Involved Guide?

The Center for Student Involvement (CSI) is beginning to organize events for the dates of March 18 - May 18, 2013.

If you would like to submit your event, please send your announcement and any attachments of photos to [caa2@alfred.edu](mailto:caa2@alfred.edu) by TUESDAY, MARCH 5. Thank you.

Submitted by: Nancy Banker

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#### Student Senate Minutes and Attendance

See attachment.

Attachment: [Senate\\_Attendance\\_Spread\\_Sheet.xlsx](#)

Submitted by: Lauren Bishop White

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#### Join Allegany County Relay for Life

Allegany County community members will unite at a rally to officially launch their Second Annual Relay For Life season. Interested participants will ring in the new season with a rally that educates everyone on how their involvement benefits the American Cancer Society's goal to save lives and create more birthdays. Rally activities will include pizza, introduction of Reclac the mascot, information and education, as well as, meaningful conversations.

WHEN: Wednesday, March 13 - 6:30 p.m.

WHERE: United Methodist Church - Park Circle, Belmont

HOW: To join Relay For Life in your community, or for more information contact: your local representative - [Erin.Harvey@cancer.org](mailto:Erin.Harvey@cancer.org)/ 585-465-3223 or Liz Billings, Event Chair at 585-593-6162 or [billingsliz79@yahoo.com](mailto:billingsliz79@yahoo.com) or visit [www.relayforlife.org/Alle...](http://www.relayforlife.org/Alle...)

Submitted by: Deborah Clark

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